



EFFINGHAM PUBLIC LIBRARY

Cards for Kids Certification Document

Student's Name: _____

Guardian's Name: _____

School Student Attends: _____

Student's Current Address: _____

Number of people currently living in household: _____

Average monthly income for total household: _____

Signature of Guardian: _____

Date of Signature: _____

USDA FREE AND REDUCED LUNCH PROGRAM INCOME ELIGIBILITY GUIDELINES EFFECTIVE FROM JULY 1, 2026 - JUNE 30, 2027

HOUSEHOLD SIZE	INCOME					
	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	
1	\$29,526	\$2,461	\$1,231	\$1,136	\$568	
2	\$40,034	\$3,337	\$1,669	\$1,540	\$770	
3	\$50,542	\$4,212	\$2,106	\$1,944	\$972	
4	\$61,050	\$5,088	\$2,544	\$2,349	\$1,175	
5	\$71,558	\$5,964	\$2,982	\$2,753	\$1,377	
6	\$82,066	\$6,839	\$3,420	\$3,157	\$1,579	
7	\$92,574	\$7,715	\$3,858	\$3,561	\$1,781	
8	\$103,082	\$8,591	\$4,296	\$3,965	\$1,983	
For each additional family member, add	\$10,508	\$876	\$438	\$405	\$203	

The non-resident fee shall not be charged to non-resident pre-school (ages 3-5) through 12 grade students whose household income makes them eligible to receive free or reduced price lunches under the National School Lunch Program and National School Breakfast Program, as determined by Income Eligibility Guidelines by the U.S. Department of Agriculture (USDA).