



# EFFINGHAM PUBLIC LIBRARY

## Cards For Kids Certification Document

Student's Name: \_\_\_\_\_

Guardian's Name: \_\_\_\_\_

School Student Attends: \_\_\_\_\_

Student's Current Address: \_\_\_\_\_

Number of people currently living in household: \_\_\_\_\_

Average monthly income for total household: \_\_\_\_\_

Signature of Guardian: \_\_\_\_\_

Date of Signature: \_\_\_\_\_

### USDA FREE AND REDUCED LUNCH PROGRAM INCOME ELIGIBILITY GUIDELINES EFFECTIVE FROM JULY 1, 2023 – JUNE 30 2024

HOUSEHOLD SIZE	INCOME				
	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
1	\$26,973	\$2,248	\$1,124	\$1,038	\$519
2	\$36,482	\$3,041	\$1,521	\$1,404	\$702
3	\$45,991	\$3,833	\$1,917	\$1,769	\$885
4	\$55,500	\$4,625	\$2,313	\$2,135	\$1,068
5	\$65,009	\$5,418	\$2,709	\$2,501	\$1,251
6	\$74,518	\$6,210	\$3,105	\$2,867	\$1,434
7	\$84,027	\$7,003	\$3,502	\$3,232	\$1,616
8	\$93,536	\$7,795	\$3,898	\$3,598	\$1,799
For each additional family member, add	\$9,509	\$793	\$397	\$366	\$183

*The non-resident fee shall not be charged to non-resident pre-school (ages 3-5) through 12th grade students whose household income makes them eligible to receive free or reduced price lunches under the National School Lunch Program and the National School Breakfast Program, as determined by Income Eligibility Guidelines established by the U.S. Department of Agriculture (USDA).*